



Location
Hartnell College
411 Central Ave
Salinas, CA 93901
Building C, Room 101

Date and Time
Wednesday, 08/03/20, 3:00 pm
Via Zoom:
<https://cccconfer.zoom.us/j/99370120411>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order _____

1.02 Roll Call P=Present A=Absent

- President: **Vacant** _____
- Vice-President: **Viana Medina** _____
- Treasurer: **Christopher Verdin** _____
- Secretary: **Vacant** _____
- Director ICC: **Vacant** _____
- Director Public Relations: **Athena Michelle Ereno** _____
- Director Programs and Services: **Isis Martinez** _____
- Senator Alisal Campus: **Ruby Romero** _____
- Senator South County: **Priscilla Salas** _____
- Senator Evenings/Weekends/Online: **Daniel Orta** _____
- Senator At-large: **Dulce Mendez** _____
- Senator At-large: **Victoria Valdez** _____
- Senator At-large: **Ana Cristina Garcia** _____
- Senator At-large: **Jane Sanchez** _____
- Senator At-large: **David Orta** _____

- Advisor: Augustine Nevarez
- Advisor: Selso Ruiz

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items

unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

- | | | |
|---|------------------------------|----------------------|
| 3.02 Officer Vacancy | Appointment Committee | Action |
| This item is to review and accept the appointment committee recommendations to fill the vacant Officer positions. | | |
| 3.01 Call to Action | President | Informational |
| This item is to discuss ASHC supporting a more inclusive college environment. | | |
| 3.03 SSSCC Representation | President | Action |
| This item is to discuss and assign a delegate to SSSCC. | | |
| 3.04 Fall 2020 Calendar of Activities Update | President | Informational |
| This item is to receive an update on the events planned for September | | |

IV. New Business:

- | | | |
|---|------------------|----------------------|
| 4.01 Event Planning for October and November | President | Informational |
| This item is to plan for upcoming events and develop working groups. | | |
| 4.02 CCCSAA Student Leadership Conference | President | Informational |
| This item is to discuss ASHC participation in the CCCSAA Virtual Student Development Conference in October: https://www.ccsaa.org/2020-student-leadership.html | | |

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **Appointment Committee**

VI. ANNOUNCEMENTS

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VII. ADJOURNMENT