



Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

Participatory Governance Agenda Date and Time

Thursday, 10/28/21, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901 In-person in C-101 or via zoom at: <https://cccconfer.zoom.us/j/91513039161>

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS 1.01 Call to order _____

1.02 Roll Call **P**=Present **A**=Absent

- President: **Jane Hernandez** _____
- Vice-President: **Lizbeth Silva** _____
- Treasurer: **Seren Lara** _____
- Secretary: **David Orta** _____
- Director ICC: **Poly Preciado** _____
- Director Public Relations: **Zaira Hernandez** _____
- Director Programs & Services: **Laura Rivera** _____
- Senator Alisal Campus: **Kyla Monroe** _____
- Senator South County: **Maraly Escalante** _____
- Senator Evenings/Wknds/Onl: **Lorena Vargas** _____
- Senator At-large: **David Parmly** _____
- Senator At-large: **Triny Chavarin** _____
- Senator At-large: **Daniel Gonzalez** _____
- Senator At-large: **Juan Galarza** _____
- Senator At-large: **Jimena Galvan** _____
- Advisor: Forrest Alvarez _____
- Advisor: Augustine Nevarez _____

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. New Business:

3.01 Participatory Governance Meetings

Advisor

Discussion

Augustine discussed the overview of how the Governance-Decision Making model works, the Master Meeting Calendar, and how to prepare for the meetings by reviewing the council handbook.

Here is the link: <https://www.hartnell.edu/governance/>

3.03 ASHC Appointments to Councils/Committees

VP Silva

Action

Committees will be chosen and written down for vacancies

Appointments will be drafted and emailed with the following list of appointees and their respective committees:

<https://docs.google.com/document/d/1I50q-z5WRFx9-5E74uYQF43QFOH-giO5bzzRUK4BEPQ/edit?usp=sharing>

3.04 Reports

VP Silva

Action

Council/Committee appointees will report

1. College Planning Council
2. Academic Affairs Council
3. Accreditation Council
4. Administrative Services Council
5. Advancement Council
6. Student Affairs Council
7. Technology Development Council
8. Online Services Committee
9. Advisory Research Group

IV. ANNOUNCEMENTS

V. ADJOURNMENT