



**Associated Students of Hartnell College**

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**Participatory Governance Agenda  
Date and Time**

Thursday, 09/23/21, 3:00 pm  
Location: Hartnell College, 411 Central Ave., Salinas, CA 93901  
In-person in C-101 or via zoom at:  
<https://cccconfer.zoom.us/j/91513039161>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order \_\_\_\_\_**

**1.02 Roll Call P=Present A=Absent**

- President: **Jane Hernandez** \_\_\_\_\_
- Vice-President: **Lizbeth Silva** \_\_\_\_\_
- Treasurer: **Seren Lara** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: \_\_\_\_\_
- Director Public Relations: **Guadalupe Rodriguez** \_\_\_\_\_
- Director Programs & Services: **Laura Rivera** \_\_\_\_\_
- Senator Alisal Campus: **Kayla Monroe** \_\_\_\_\_
- Senator South County: \_\_\_\_\_
- Senator Evenings/Weekends/Online: **Lorena Vargas** \_\_\_\_\_
- Senator At-large: **Poli Preciado** \_\_\_\_\_
- Senator At-large: **Triny Chavarin** \_\_\_\_\_
- Senator At-large: **Daniel Gonzalez** \_\_\_\_\_
- Senator At-large: **Jimena Galvan** \_\_\_\_\_
- Senator At-large: **Zaira Hernandez** \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_
- Advisor: Forrest Alvarez \_\_\_\_\_

### **1.03 Adoption of Minutes:**

#### **II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

#### **III. New Business:**

##### **3.01 Participatory Governance Meetings**

**Advisor**

**Discussion**

This item is to recap the participatory governance meetings

##### **3.02 Participatory Governance Overview**

**Advisor**

**Discussion**

This item is to offer a brief recap of the participatory governance structure at HC.

##### **3.03 ASHC Appointments to Councils/Committees**

**VP Silva**

**Action**

This item is to discuss and approve appointment to councils/committees

##### **3.04 Reports**

**VP Silva**

**Action**

This item is to receive a report from the councils and committees and vote on ASHC recommendations.

#### **IV. ANNOUNCEMENTS**

#### **V. ADJOURNMENT**