



## ASHC Meeting Agenda

**Date and Time:**

Thursday, 01/20/22, 3:00 pm

**Location:**

<https://cccconfer.zoom.us/j/91513039161#success>

Hartnell College, 411 Central Ave. Building C Room-101, Salinas, CA 93901

“Fostering the Panthers of today, to become the scholars of tomorrow.”

### NOTICE IS HEREBY GIVEN

that the ASHC will hold a Meeting on the above stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustin Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY** please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

#### I. ORGANIZATIONAL ITEMS

**1.01 Call to order \_\_\_\_\_**

**1.02 Roll Call P=Present A=Absent**

**President: Jane Hernandez**

**Vice-President: Lizbeth Silva**

**Treasurer:**

**Secretary: David Orta**

**Director ICC: Apolonia Preciado**

**Director Public Relations: Zaira Hernandez**

**Director Programs & Services: Laura Rivera**

**Senator Alisal Campus: Kyla Monroe**

**Senator South County: Maraly Escalante**

**Senator Evenings/Wknds/Online: Lorena Vargas**

**Senator At-large: David Parmley**

**Senator At-large: Triny Chavarin**

**Senator At-large: Daniel Gonzalez**

**Senator At-large: Juan Galarza**

**Senator At-large: Jimena Galvan**

**Advisor: Augustine Nevarez**

#### **1.03 Adoption of Minutes:**

#### II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### III. Old Business :

- 3.01 ASHC Recommendation for Vacant Positions**      **President Hernandez**      **Action**  
This item is to review the ASHC constitution and to fill any vacant positions available for ASHC officers
- 3.02 Director Reports**      **Directors**      **Discussion**  
This item is for the directors to introduce their plans for the Spring semester
- 3.03 Welcome Back Week**      **President Hernandez**      **Discussion**  
| This item is to update the Spring 2022 Welcome Back Week for all new and returning students
- 3.04 Valentine's Day**      **President Hernandez**      **Discussion**  
This item is to update ideas for Valentine's day events; Valentine's Day is February 14th (Monday)
- 3.05 Black History Month**      **President Hernandez**      **Discussion**  
This item is to update planning Black History Month; Black History Month is Feb.1-Mar.1
- 3.06 Women's History Month**      **President Hernandez**      **Discussion**  
This item is to update planning women's history month; Women's History Month is Mar.1-Mar.31

### IV. New Business

- 4.01 Other Campus Engagement Discussion**      **President Hernandez**      **Discussion**  
This item is to discuss the encouragement of engaging students at our other Hartnell Campuses
- 4.02 Meeting Format Discussion**      **President Hernandez**      **Action**  

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This item is to discuss and vote for meeting format.

### IV. ANNOUNCEMENTS

- 5.01 Pop-Up Pantry Food Distribution.**  
Assistance is needed to distribute food

### V. ADJOURNMENT

ASHC