



Location:

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time:

Thursday Oct 6th, 2022
 3:00 P.M - 5:00 P.M.

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Meeting Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above-stated date and time. If you have any questions please contact Secretary David Orta, or advisor Augustine Nevarez

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

- President** Apolonina Preciado _____
- Vice President** Laura Rivera _____
- Secretary** David Orta _____
- Treasurer** Bryan Cabello _____
- Director ICC** Wilfredo Martinez _____
- Director P&S** Guillermo Menchaca _____
- Director P/R** Alina Ramirez _____
- Senator Alisal Campus** Celeste Flores _____
- Senator South County** Daniel Orta _____
- Senator Evenings/Wknds/Online** Leonardo Ponce _____
- Senator-At-Large** David Parmely _____
- Senator-At-Large** Jennifer Santiago _____
- Senator-At-Large** Elijah Ruelas _____
- Senator-At-Large** Dulce Madrigal _____
- Senator-At-Large** Oscar Ramos _____

- Advisor:** Forrest Alvarez _____
- Advisor:** Augustine Nevarez _____

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members of the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 President Gutierrez Visit Pres. Preciado Informational

This item is to allow president Gutierrez the opportunity to present and introduce himself to ASHC.

3.02 Halloween Celebration Presentation Sen. Parmley Discussion/Action

This item is to discuss the details of the Halloween Celebration. As well as approve the budget and establish details over the Halloween Celebration.

3.03 ASMG President Preciado Discussion/Action

This item is to discuss and vote on the Associated Students Marketing Group App for students.

3.04 PollEverywhere Senator Elijah Discussion/Informational

This item is to update on past questions and implementation using PollEverywhere.

3.05 Umoja Movie Tickets Tony Anderson Action

This item is to discuss the possibility of purchasing tickets for a culturally impactful movie.

IV. New Business:

4.01 Open Mic Request Joey Martinez Discussion/Action

This item is to listen to Joey Martinez discuss and approve having an open mic in the Student Center on Tuesdays moving forward.

4.02 Measure Q Presentation Willard Lewallen Discussion

This item is to discuss measure Q - Safe, Affordable, Quality Child Care in Monterey County.

4.03 Ecology Action Adriana Andrade Discussion/Information

This item is to discuss volunteer and internship opportunities.

4.05 Mental Health Initiative Vice President Rivera Discussion

This item is to discuss a mental health initiative alongside Board Member Margaret D' Arrigo.

4.06 SSSCC Conference David Orta Informational/Action

This item is to share feedback on the delegate assembly. As well as vote on the Delegate positions that are open.

V. ANNOUNCEMENTS

Pop-Up Pantry

VI. ADJOURNMENT