



Associated Students of Hartnell College

"Fostering the Panthers of today, to become the scholars of tomorrow."

ASHC Agenda Date and Time

Thursday, 3/17/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

NOTICE IS HEREBY GIVEN that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, davidborta@student.hartnell.edu or Augustine Nevarez, Director of Student Life at anevarez@hartnell.edu.

IF YOU HAVE A DISABILITY, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01 Call to order ___

1.02 Roll Call **P**=Present **A**=Absent

President: Jane Hernandez	<u> P </u>
Vice-President: Laura Rivera	<u> P </u>
Treasurer: Juan Galarza	<u> P </u>
Secretary: David Orta	<u> P </u>
Director ICC: Apolonia Preciado	<u> P </u>
Director Public Relations: Javier Menjivar	<u> A </u>
Director Programs & Services: Guillermo Menchaca	<u> P </u>
Senator Alisal Campus: Wilfredo Martinez	<u> P </u>
Senator South County: N/A	<u> </u>
Senator Evenings/Wknds/Online: Lorena Vargas	<u> P </u>
Senator At-large: David Parmly	<u> P </u>
Senator At-large: N/A	<u> </u>
Senator At-large: Daniel Gonzalez	<u> A </u>
Senator At-large: N/A	<u> </u>
Senator At-large: Aryana Din	<u> A </u>
Advisor: Forrest Alvarez	<u> P </u>
Advisor: Augustine Nevarez	<u> P </u>

1.03 Adoption of Minutes:

Poly motioned Juan seconded and the motion passed.

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

the week of Spring Break, Forrest and Augustine will be reviewing the results of the election. Applications close on March 25th.

If anyone is not running for elected office, you may join the election committee.

3.07 Science Co-Op Event with STEM Club Secretary David Orta Discussion/Action

This item is to update student-led plans to hold a Science Co-Op Event on April 22nd, 12-5 PM. There will be a science fair encouraging students to present a poster with science ideas, free food/refreshments, virtual reality, and free games. There will be a video game contest and a \$100 prize given by the charitable science organization to the 1st place winner. To compete for the prize there will be a \$10 donation in order to fundraise support for the charitable science organization.

The main support needed by ASHC is the marketing for the promo flyer, the provision of the food and refreshments, and volunteers to help set up, monitor, and clean up.

Jane recommended we include Alisal Campus and reach out to Clint the Dean. Apolonia liked the poster. Volunteered

Augustine wanted to check in with the prizes and money collection process. David reported that the charitable science organization is donating the grand prize with hopefully local merchants donating non-first place prizes.

Will volunteered for Alisal Campus

Christopher Rodriguez volunteered for Alisal Campus

Jane reported that marketing could be covered by ASHC without the need for a vote.

Apolonia suggested that club activities should report to the ICC.

Forrest also recommended that we coordinate with Augustine on financial detail.

Someone suggested that we promote vid Instagram and make printable ones; David suggested we display on the campus monitors

IV. New Business:

4.01 Conversation w/College Superintendent President Hernandez Discussion

This item is for ASHC to have conversations about current topics with Dr. Crowe

4.02 Library Presentation President Hernandez. Discussion

This item is to discuss the library's information in the Panther Press

Item not discussed.

4.03 Treasurer's Report Treasurer Galarza Informational

This item is for the Treasurer to report the status of the treasury. Juan Galarza presented the fund and where our money comes from. The \$10 Student Fee is ordered in that \$5 goes to ASHC. \$3 to MST \$1 to Western Stage. The amount seems small, but it adds up when multiplied by all students @ Hartnell. There was a discussion over how MST coordinates with Hartnell. Juan said the treasurer's report can be emailed out.

4.04 Approval of Feb, March, Apr, May Events Pres. Hernandez Action

This item is to approve previous and upcoming expenses for events for February through May 2022

Juan motioned, Apolonia second - 10 yes. Motion passed.

4.05 Approve Panther Press Expense**Pres Hernandez****Action**

This item is to approve the expenses of the Panther Press

Guillermo motioned, Apolonia seconded - 10 yes. Motion passed.

IV. ANNOUNCEMENTS**V. ADJOURNMENT**