



**Associated Students of Hartnell College**

"Fostering the Panthers of today, to become the scholars of tomorrow."

**ASHC Agenda Date and Time**

Thursday, 3/03/22, 3:00 pm

Location: Hartnell College, 411 Central Ave., Salinas, CA 93901

In-person in C-101

or via zoom at: <https://cccconfer.zoom.us/j/91513039161#success>

**NOTICE IS HEREBY GIVEN** that the ASHC will hold a Meeting on the above-stated date and time. If you have any questions please contact David Orta ASHC Secretary, [davidborta@student.hartnell.edu](mailto:davidborta@student.hartnell.edu) or Augustine Nevarez, Director of Student Life at [anevarez@hartnell.edu](mailto:anevarez@hartnell.edu).

**IF YOU HAVE A DISABILITY**, please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

**I. ORGANIZATIONAL ITEMS**

**1.01 Call to order \_\_\_**

**1.02 Roll Call P=Present A=Absent**

- President: **Jane Hernandez** \_\_\_\_\_
- Vice-President: **Laura Rivera** \_\_\_\_\_
- Treasurer: **Juan Galarza** \_\_\_\_\_
- Secretary: **David Orta** \_\_\_\_\_
- Director ICC: **Apolonia Preciado** \_\_\_\_\_
- Director Public Relations: **N/A** \_\_\_\_\_
- Director Programs & Services: **Guillermo Menchaca** \_\_\_\_\_
- Senator Alisal Campus: **Wilfredo Martinez** \_\_\_\_\_
- Senator South County: **N/A** \_\_\_\_\_
- Senator Evenings/Wknds/Online: **Lorena Vargas** \_\_\_\_\_
- Senator At-large: **David Parmly** \_\_\_\_\_
- Senator At-large: **Triny Chavarin** \_\_\_\_\_
- Senator At-large: **Daniel Gonzalez** \_\_\_\_\_
- Senator At-large: **Javier Menjivar** \_\_\_\_\_
- Senator At-large: **Aryana Din** \_\_\_\_\_
- Advisor: Forrest Alvarez \_\_\_\_\_
- Advisor: Augustine Nevarez \_\_\_\_\_

**1.03 Adoption of Minutes:**

**II. PUBLIC COMMENT**

This time is reserved for members of the public to address the ASHC. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from

the public will only be recognized at the Chair's discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

### **III. Old Business:**

- |  |                            |                   |
|--|----------------------------|-------------------|
| <b>3.01 ASHC Appointments</b>                      | <b>President Hernandez</b> | <b>Discussion</b> |
| This item is to review open seats in the ASHC      |                            |                   |
| <b>3.02 Director Reports</b>                       | <b>President Hernandez</b> | <b>Action</b>     |
| This item is to review council/committee vacancies |                            |                   |
| <b>3.03 Women's History Month</b>                  | <b>VP Rivera</b>           | <b>Action</b>     |
| This item is to discuss Women's History Month      |                            |                   |

### **IV. New Business:**

- |   |                             |                          |
|---|-----------------------------|--------------------------|
| <b>4.01 Senator Reports</b>   | <b>President Hernandez</b>  | <b>Discussion</b>        |
| This item is to allow senators to report  |                             |                          |
| <b>4.02 Student Survey Information</b>  | <b>President Hernandez</b>  | <b>Informational</b>     |
| This item is to announce information on an upcoming student survey  |                             |                          |
| <b>4.03 Elections Committee</b>   | <b>President Hernandez</b>  | <b>Discussion/Action</b> |
| This item is to discuss the process of the elections committee and give updates   |                             |                          |
| <b>4.04 Approval of Appreciation Plaque</b>   | <b>President Hernandez</b>  | <b>Action</b>            |
| This item is to approve an appreciation plaque  |                             |                          |
| <b>4.05 Science Co-Op Event with STEM Club</b>  | <b>Secretary David Orta</b> | <b>Discussion</b>        |
| This item is to announce student-led plans to hold a Science Co-Op Event sometime in April and to ask questions on how the Office of Student Life can help. |                             |                          |

### **IV. ANNOUNCEMENTS**

### **V. ADJOURNMENT**