



**Location**

Hartnell College  
 411 Central Ave  
 Salinas, CA 93906  
 Rm C101

**Date and Time**

Thursday, November 15, 2018  
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

**ASHC Agenda**

**NOTICE IS HEREBY GIVEN** that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

**IF YOU HAVE A DISABILITY** please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

**I. Organizational Items**

**1.01** Call to Order:

**1.02** Roll Call

President Bueno	<u>  P  </u>	Senator Al-Shinnawi	<u>  A  </u>
Vice President Pilar	<u>  P  </u>	Senator Moreno	<u>  P  </u>
Secretary Juarez	<u>  P  </u>	Senator Valdez-Perez	<u>  P  </u>
Treasurer Mendoza	<u>  P  </u>	Senator Alisal Campus Benavides	<u>  P  </u>
Director ICC Saldana	<u>  P  </u>	Senator South County Alonso	<u>  P  </u>
Director P&S Gomez	<u>  P  </u>	Senator Online/Eve/Wknds Solis	<u>  P 4:16  </u>
Director PR Gloria	<u>  P  </u>	Advisor Nevarez	<u>  P  </u>
Senator Ramirez	<u>  P 3:22  </u>	Advisor Ruiz	<u>  A  </u>
Senator Hernandez	<u>  P  </u>		

**1.03 Adoption of Minutes:**

**II. Public Comments**

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

**III. Old Business**

**3.01 Treasurer’s Report**    **Treasurer Mendoza**                      **Informational**

This item is to discuss an update on our current budget.

**3.02 VP Report**    **VP Pilar**    **Informational**  
 This item is to provide a report on governance councils.

**3.03 Student Verbal Outreach**    **ASHC Students**    **Informational**  
 This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

**IV. New Business**

**4.01 Expanding ASHC**    **Secretary Juarez**    **Discussion**  
 This item is a proposition to add more ASHC Members with specific roles and responsibilities.

**4.02 King City Food Pantry**    **Senator Moreno**    **Informational**  
 This item is to talk about the food pantry in King City that is no longer being funded, the dean of the King City campus is asking the ASHC for help.

**4.03 Retreat Details**    **Vice President Pilar** **Discussion**  
 This item is talk about the details of the December 1st retreat.

**4.04 Future Free Hug Day**    **President Bueno**    **Discussion**  
 This item is talk about a future Free Hug day.

**V. ASHC/GOVERNANCE REPORTS**

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

**VI. Announcements**

**VII. Adjournment**