



Location **Date and Time**
 Hartnell Thursday, 10/17/19, 3:30 pm
 College
 411 Central
 Ave
 Salinas, CA
 93901
 Building C,
 Room 101

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that the ASHC will hold a special meeting on the above stated date and time. If you have any questions please contact Secretary “Cali” Robert Rendon, at Robertgrendon@student.hartnell.edu or Selso Ruiz, Program Assistant at Sruiz@Hartnell.edu.

IF YOU HAVE A DISABILITY please contact the ASHC by Monday before the upcoming meeting so that we may accommodate you.

I. ORGANIZATIONAL ITEMS

1.01

1.02 Roll Call **P**=Present **A**=Absent

- | | |
|---|---|
| President Saldana _____ | Senator South County Lamas _____ |
| Vice President Polo _____ | Director P&S Flores _____ |
| Secretary Rendon _____ | Senator Online/Eve/Wknds
Castillon _____ |
| Treasurer Sorto _____ | Director PR Crespo _____ |
| Director ICC Ehlers _____ | Senator Macias Reyes _____ |
| Senator Alaniz _____ | Senator Salazar-Salas _____ |
| Senator Verdin _____ | Advisor Ruiz _____ |
| Senator Gloria _____ | Advisor Nevarez _____ |
| Senator Alisal Campus Cisneros-A. _____ | |

1.03 Adoption of Minutes:

II. PUBLIC COMMENT

This time is reserved for members of the public to address the ASHC.

All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business :

3.01 Time & Attendance Senator Verdin Informational (5min)

Senator Verdin will explain the format of how the ASHC will maintain accountability for time and attendance for officers. .

3.02 Ad Hoc Committees Secretary Rendon Informational(15min)

Last Meeting, ASHC Swag and the Legacy Project committee were not able to report and speak on their progress regarding their respective assignments complete with visuals or slides where necessary.

IV. New Business:

4.01 Alisal Special Meeting Report Senator Reyes Discussion(10min)

on October 8th, ASHC conducted as a special meeting at the Alisal campus. This item is to discuss and report on what was discussed during the meeting.

4.02 Thanksgiving Drive Senator Gloria Discussion (5min)

This Item is to discuss the event for the Thanksgiving drive that will fall on November 21st.

4.03 November/December Events President Saldana Discussion (15 mins)

During the months of November and December there is a list of events which includes Lights of Love, Festival of Trees, Kwanzaa, and Finals Week Events. ASHC will discuss and plan accordingly to the schedule.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **Appointment Committee**

VI. ANNOUNCEMENTS

- **Undocumented Student Week of Action**

VII. ADJOURNMENT

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