



Location

Hartnell College
 411 Central Ave
 Salinas, CA 93906
 Rm C101

Date and Time

Thursday, March 21, 2019
 3 P.M.

“Fostering the Panthers of today, to become the scholars of tomorrow.”

ASHC Agenda

NOTICE IS HEREBY GIVEN that ASHC will hold a meeting on the above stated date and time. If you have any questions please contact Secretary Leonardo Juarez Diaz at leonardonjuarez@student.hartnell.edu or Selso Ruiz, Program Assistant at sruiz@hartnell.edu.

IF YOU HAVE A DISABILITY please contact the Office of Student Life by Monday before the upcoming meeting so that we may accommodate you.

I. Organizational Items

1.01 Call to Order:

1.02 Roll Call

President Bueno	<u> P </u>	Senator Al-Shinnawi	<u> P </u>
Vice President Pilar	<u> P </u>	Senator Moreno	<u> A </u>
Secretary Juarez	<u> P </u>	Senator Valdez-Perez	<u> P </u>
Treasurer Mendoza	<u> P </u>	Senator Alisal Campus Benavides	<u> A </u>
Director ICC Saldana	<u> P </u>	Senator South County Alonso	<u> A </u>
Director P&S Gomez	<u> A </u>	Senator Online/Eve/Weekends Solis	<u> P </u>
Director PR Gloria	<u> A </u>	Advisor Nevarez	<u> P </u>
Senator Ramirez	<u> A </u>	Advisor Ruiz	<u> P </u>
Senator Hernandez	<u> A </u>		

1.03 Adoption of Minutes:

II. Public Comments

This time is reserved for members of the public to address the Associated Students of Hartnell College. All public comments are limited to three (3) minutes. No action will be taken on these items unless it is scheduled. Please note once public comments are closed, members from the public will only be recognized at the Chair’s discretion. Furthermore, the members of the ASHC cannot respond to any public comments.

III. Old Business

3.01 Treasurer’s Report	Treasurer Mendoza	Informational
This item is to discuss an update on our current budget.		

3.02 VP Report**VP Pilar****Informational**

This item is to provide a report on governance councils.

3.03 Student Engagement ASHC Officers**Informational.**

This item is to inform the ASHC of the Officers conversations with 3-5 Students of any issues they have or to talk about events.

3.04 Follow Up Commitments ASHC Officers**Discussion.**

This item is to discuss the events planned but were not followed through; along with how we can improve our commitment in the future.

IV. New Business**4.01 Budget Request****Director Nevarez****Action.**

This item is to vote on a budget of approximately \$1,300.00 for advisor Ruiz to travel to an urgent conference in sacramento.

4.02 Spring Elections**Elections Committees****Discussion.**

This item is to have a discussion on planning the 2019 election campaign with the committees that were designated last ASHC meeting.

4.03 FEC Follow Up**Director of ICC Saldana****Discussion.**

This item is to discuss how the Female Empowerment Conference event went, and what can be improved or adjusted for next year.

V. ASHC/GOVERNANCE REPORTS

- **Academic Affairs Council**
- **Accreditation Council**
- **Administrative Services Council**
- **Advancement Council**
- **Facilities Development Council**
- **Student Affairs Council**
- **Technology Development Council**
- **College Planning Council**
- **Student Trustee**
- **ICC Report**
- **Student Success Committee**
- **Diversity Committee**
- **King City Committee**

VI. Announcements

VII. Adjournment 4:42 PM